

June 18, 2017

THE MOST HOLY BODY AND BLOOD OF CHRIST
(CORPUS CHRISTI)

Dt 8:2-3, 14b-16a; 1 Cor 10:16-17; Jn 6:51-58



“Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one we, though many, are one body, for we all partake of the one loaf.”

The simple questions St. Paul asked his Christian community at Corinth are directed to us on this great day for our Catholic community. The danger of routinely approaching the altar and receiving the Eucharist is shaken as we read his important questions.

People wait hours to catch a glimpse of a hero, a star or idol. Many thousands gather in St. Peter’s square weekly to see the Holy Father, hear his message and receive his blessing. But every time we meet for mass, Jesus is present in the gift of the Eucharist. He is present for adoration in the tabernacle, waiting for our praise and thanksgiving. Jesus is truly present in this sacrament for He wanted to remain with us, and this is the way He chose to be here.

May we be reminded of this great gift of His presence as we enter our church. May we teach our children the need for respect and reverence as we celebrate each mass.

HIS WORD TODAY by Rev. William J. Reilly

**FEAST, SCRIPTURE, CITATIONS
& SPECIAL INTENTIONS**

Saturday, June 17 BVM

2 Cor 5:14-21; Mt 5:33-37 (364)

12:10 p.m. Eva Bonafilia

5:30 p.m. James Aguirre

Sunday, June 18 *The Most Holy Body & Blood of Christ (Corpus Christi)*

Dt 8:2-3, 14b-16a; 1 Cor 10:16-17; Jn 6:51-58 (167)

9:00 a.m. *People Of The Parish*

11:30 a.m. Roberto Antignani

6:00 p.m. Marie Antoinette Vutrano

Monday, June 19 *Saint Romuald, Abbot*

2 Cor 6:1-10; Mt 5:38-42 (365)

12:10 p.m.

Tuesday, June 20

2 Cor 8:1-9; Mt 5:43-48 (366)

12:10 p.m.

Wednesday, June 21 *Saint Aloysius Gonzaga, Religious* 2

Cor 9:6-11; Mt 6:1-6, 16-18 (367)

12:10 p.m. Emil & Michael Ferfoggia

Thursday, June 22 *Saint Paulinus of Nola, Bishop; Saints John Fisher, Bishop and Thomas More, Martyrs*

2 Cor 11:1-11; Mt 6:7-15 (368)

12:10 p.m. Richard J. Sorensen

Friday, June 23 *THE MOST SACRED*

HEART OF JESUS | Dt 7:6-11; 1 Jn 4:7-16; Mt 11:25-30 (170)

12:10 p.m. Violet Horvath

Saturday, June 24 *THE NATIVITY OF SAINT JOHN THE BAPTIST*

Vigil: Jer 1:4-10; 1 Pt 1:8-12; Lk 1:5-17 (586)

Day: Is 49:1-6; Acts 13:22-26; Lk 1:57-66, 80 (587)

12:10 p.m.

5:30 p.m.

**COLLECTION – ALL MASSES
FOOD FOR THE POOR**

OUR COLLECTION

Collection for June 11, 2017

By Mass as follows:

5:30 pm: \$618 9:00 am: \$1,598

11:30 am: \$1,845 6:00 pm: \$1,046

Sunday Masses Total: \$5,107

Parish Pay: \$3,393

Grand Total: \$8,500

**THE CATHOLIC CENTER AT
NYU - SUMMER SCHEDULE**

We will maintain our daily period of Adoration of the Blessed Sacrament and Confessions at 4:15, and Mass at 5:15.

Please come and pray!

**For two weeks later this summer, July 25th-August 4th, the Catholic Center will be closed.*

We will reopen on Monday, August 7th.



Funeral Mass for

Robert Rambusch

Tuesday June 20, 2017

10:00 AM

Church of St. Joseph in Greenwich Village

371 Avenue of the Americas

New York, NY 10014

A WORD FROM PAX CHRISI METRO NEW YORK

Sunday's feast of the Body and Blood of Christ is so filled with symbolism, it is hard to address it all, let alone comprehend it fully. We are all taught that the Body and Blood of Jesus are infused in the bread and wine we receive in the Eucharist each time we attend Mass. By receiving consecrated bread and wine we are becoming one with Jesus, just as any food and drink become absorbed into our bodies and unite us into one being, which raises the question: Why bread and wine? Why not fish and water? Both were pretty prominent in the Gospels. One explanation is that both bread and wine are made from the blending of many parts into one whole, whether multiple grains of wheat or multiple grapes, both crushed and transformed into something new and better. Another explanation notes that bread is basic nourishment while wine is more celebratory. In short, receiving Jesus in the form of bread and wine means recognizing our own many parts as broken and blended into one people who experience the fullness of life, its struggles and its joys, just as Jesus did. When we receive the Eucharist, let's not forget: We are one body, one body in Christ.

~Pax Christi Metro New York